## I Mina'Trentai Tres Na Liheslaturan Received Bill Log Sheet

| BILL<br>NO.                       | SPONSOR             | TITLE  | DATE<br>INTRODUCED           | DATE<br>REFERRED | CMTE<br>REFERRED  | PUBLIC<br>HEARING<br>DATE             | DATE<br>COMMITTEE<br>REPORT FILED | FISCAL NOTES  |
|-----------------------------------|---------------------|--|------------------------------|------------------|---|---------------------------------------|-----------------------------------|---|
| PUBLIC LAW 33-109<br>125-33 (COR) | FRANK B. AGUON, JR. | AN ACT TO AMEND SUBSECTION (p) OF § 8104 OF<br>ARTICLE 1, CHAPTER 8, TITLE 4, AND § 51102 (a)<br>OF CHAPTER 51, TITLE 17, BOTH OF GUAM CODE<br>ANNOTATED, RELATIVE TO ADVANCING<br>COMPLIANCE WITH THE PEACE OFFICER<br>STANDARDS AND TRAINING COMMISSION BY<br>DESIGNATING PROBATION OFFICERS OF THE<br>SUPERIOR COURT OF GUAM AS UNIFORMED<br>OFFICERS AND BY ADDING THE CHIEF OF<br>PROBATION TO THE PEACE OFFICER STANDARDS<br>AND TRAINING COMMISSION.  | 06/08/15<br>4:14 p.m.        | 06/10/15         | Committee on the Guam<br>U.S. Military Relocation,<br>Public Safety and Judiciary | 06/22/15<br>9:00 a.m.                 | 07/16/15<br>2:54 p.m.             | Fiscal Note<br>06/22/15<br>Fiscal Note<br>Request<br>06/10/15 |
|                                   | DATE PASSED         | TITLE  | DATE AND TIME<br>TRANSMITTED |                  | DUE DATE  | DATE SIGNED BY I<br>MAGA'LAHEN GUAHAN | PUBLIC LAW NO.                    | NOTES   |
|                                   | 01/20/16            | AN ACT TO AMEND § 8104(p) OF ARTICLE 1,<br>CHAPTER 8, TITLE 4, GUAM CODE ANNOTATED;<br>AND § 51102(a) OF CHAPTER 51, TITLE 17, GUAM<br>CODE ANNOTATED, RELATIVE TO ADVANCING<br>COMPLIANCE WITH THE PEACE OFFICER<br>STANDARDS AND TRAINING COMMISSION BY<br>DESIGNATING PROBATION OFFICERS OF THE<br>SUPERIOR COURT OF GUAM AS UNIFORMED<br>OFFICERS, AND BY INCLUDING THE CHIEF OF<br>PROBATION OF THE UNIFIED JUDICIARY AS A<br>MEMBER OF THE PEACE OFFICER STANDARDS<br>AND TRAINING COMMISSION. | 01/22/16                     | 5:17 p.m.        | 02/03/16  | 02/03/16                              | P.L. 33-109                       | <b>M&amp;C No.</b><br>33GL-16-1344                            |